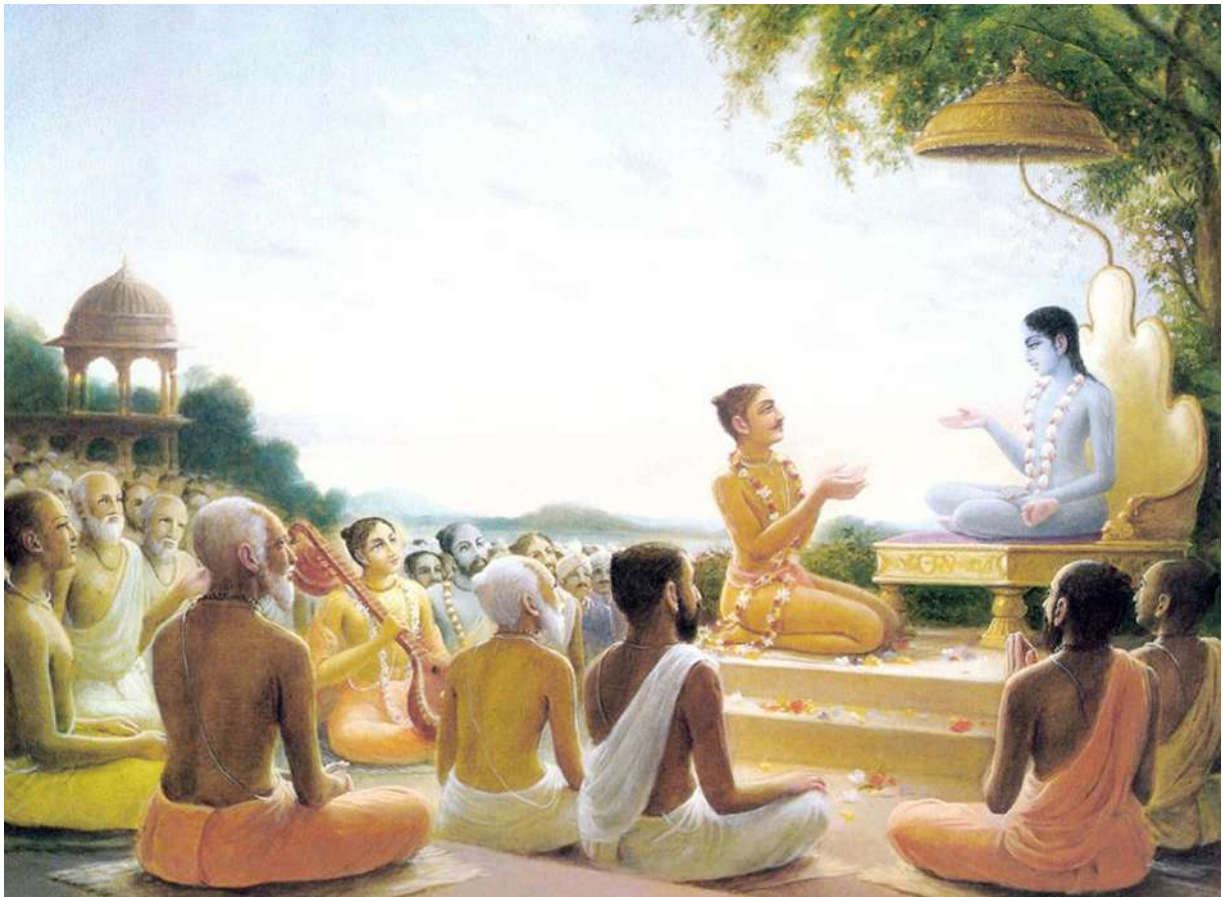
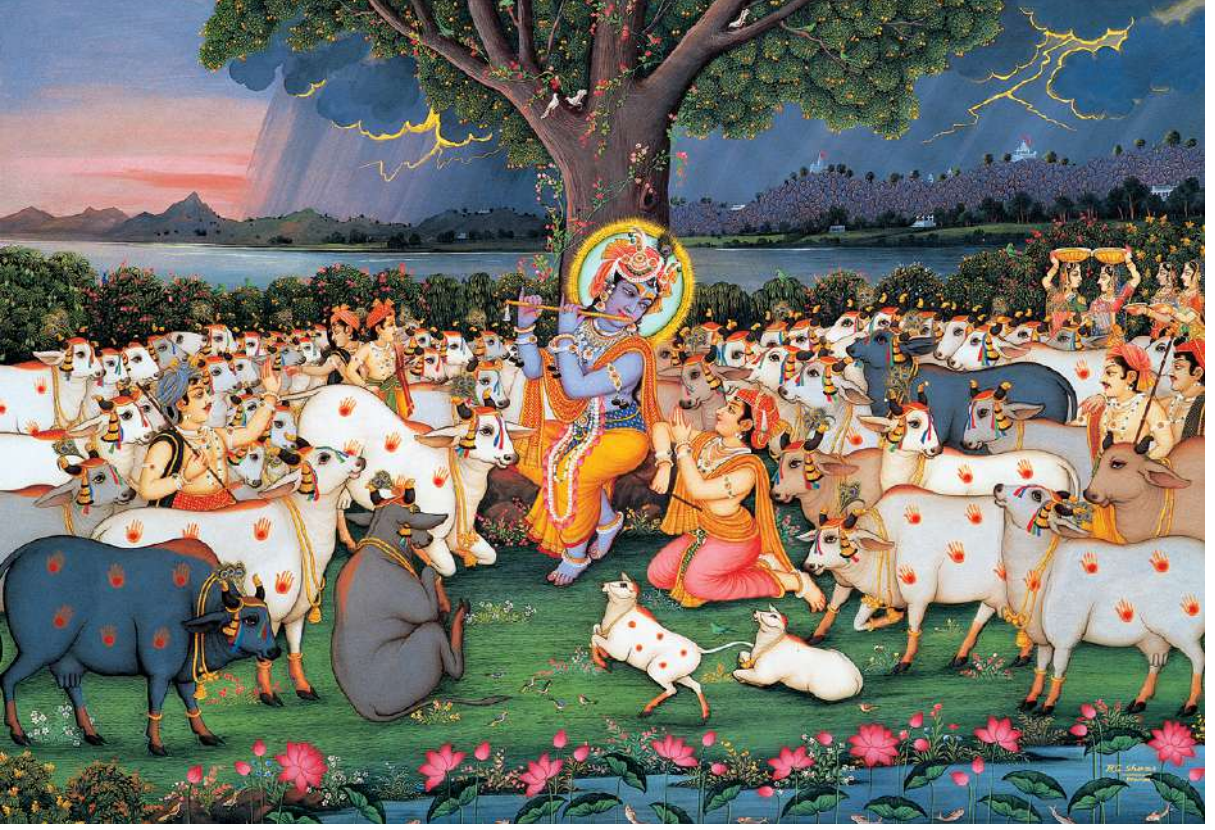
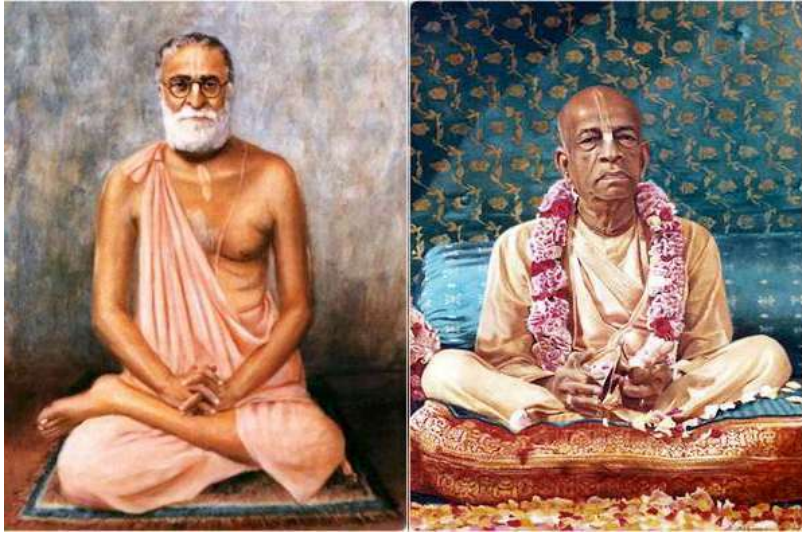
MANGALACARAN

For Bhagavad Gita and Srimad Bhagavatam

Mangalacharan Prayers

Sri Guru Pranama

ॐ अज्ञान तिमिरान्धस्य ज्ञानाञ्जनशलाकया।
चक्षुरुन्मीलितं येन तस्मै श्री गुरवे नमः॥

Mangalacharan Prayers

oṁ ajñāna-timirāndhasya jñānāñjana-śalākayā
cakṣur unmīlitaṁ yena tasmai śrī-gurave namaḥ

I offer my respectful obeisances unto my spiritual master, who has opened my eyes, which were blinded by the darkness of ignorance, with the torchlight of knowledge.

श्री चैतन्य मनोभीष्ठं स्थापितं येन भूतले
स्वयंरूपः कदा महां ददाति स्वपदांतिकं

I offer my respectful obeisances unto my spiritual master, who has opened my eyes, which were blinded by the darkness of ignorance, with the torchlight of knowledge.

śrī-caitanya-mano-'bhīṣṭaṁ sthāpitaṁ yena bhū-tale
svayaṁ rūpaḥ kadā mahyaṁ dadāti sva-padāntikam

When will Srila Rupa Gosvami Prabhupada, who has established within this material world the mission to fulfill the desire of Lord Caitanya, give me shelter under his lotus feet?

Mangalacharan Prayers

Mangalacarana

वंदेऽहं श्रीगुरोः श्रीयुतपदकमलं श्रीगुरुन् वैष्णवाँश्च,
श्रीरूपं साग्रजातं सहगण रघुनाथान्वितं तं सजीवम्।
साद्वैतं सावधूतं परिजन सहितं कृष्ण चैतन्य देवं,
श्री राधाकृष्ण पादान् सहगण ललिता श्री विशाखान्वितांश्च॥

vande 'ham sri-guroh sri-yuta-pada-kamalam sri-gurun vaishnavams ca
sri-rupam sagrajatam saha-gana-raghunathanvitam tam sa jivam
sadvaitam savadhutam parijana-sahitam krishna-caitanya-devam
sri-radha-krishna-padan saha-gana-lalita- sri-visakhanvitams ca

I offer my respectful obeisances unto the lotus feet of my spiritual master and of all the other preceptors on the path of devotional service. I offer my respectful obeisances unto all the Vaishnavas and unto the six Gosvamis, including Srila Rupa Gosvami, Srila Sanatana Gosvami, Raghunatha dasa Gosvami, Jiva Gosvami, and their associates. I offer my respectful obeisances unto Advaita Acarya Prabhu, Sri Nityananda Prabhu, Sri Caitanya Mahaprabhu, and all His devotees, headed by Srivasa Thakura. I then offer my respectful obeisances unto the lotus feet of Lord Krishna, Srimati Radharani, and all the gopis, headed by Lalita and Visakha.

Mangalacharan Prayers

Sri Krishna Pranama

हे कृष्ण करुणा-सिंधु, दीन-बन्धु जगत्पते ।
गोपेश गोपिकाकान्त राधाकान्त नमोस्तुते ॥

he krishna karuna-sindho dina-bandho jagat-pate
gopesa gopika-kanta radha-kanta namo ’stu te

O my dear Krishna, ocean of mercy, You are the friend of the distressed and the source of creation. You are the master of the cowherdmen and the lover of the *gopis*, especially Radharani. I offer my respectful obeisances unto You.

Mangalacharan Prayers

Sri Radha Pranama

तपत-कांचन गौरांगी, राधे वृन्दावनेश्वरी ।
वृषभानु सुते देवी, प्रणमामि हरी प्रिये ॥

tapta-kancana-gaurangi radhe vrindavanesvari
vrishabhanu-sute devi pranamami hari-priye

I offer my respects to Radharani, whose bodily complexion is like molten gold and who is the Queen of Vrindavana. You are the daughter of King Vrisabhanu, and You are very dear to Lord Krishna.

Mangalacharan Prayers

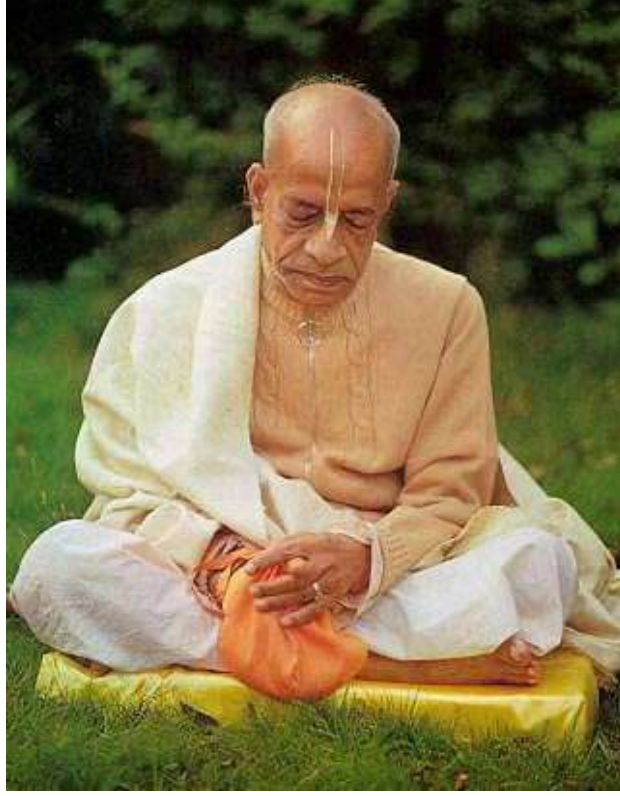
Sri Vaishnava Pranama

वांछा-कल्पतरूभयशच कृपा-सिंधुभय एव च ।
पतितानाम पावने भयो वैष्णवे नमो नमः ॥

vancha-kalpatarubhyas ca kripa-sindhubhya eva ca
patitanam pavanebhyo vaishnavebhyo namo namah

I offer my respectful obeisances unto all the Vaishnava devotees of the Lord. They are just like desire trees who can fulfill the desires of everyone, and they are full of compassion for the fallen conditioned souls.

Mangalacharan Prayers

Srila Prabhupada pranati

नमः ॐ विष्णु पादय, कृष्ण पृष्ठाय भूतले,
श्रीमते भक्ति वेदांत स्वामिन इति नामिने ।
नमस्ते सरस्वते देवे गौर वाणी प्रचारिणे,
निर्विशेष शून्य-वादी पाश्चात्य देश तारिणे ।।

nama om vishnu-padaya krishna-preshthaya bhu-tale
srimate bhaktivedanta-svamin iti namine
namas te sarasvate deve gaura-vani-pracarine
nirvisesha-sunyavadi-pascatya-desa-tarine

I offer my respectful obeisances unto His Divine Grace A. C. Bhaktivedanta Swami Prabhupada, who is very dear to Lord Krishna, having taken shelter at His lotus feet. Our respectful obeisances are unto you, O spiritual master, servant of Bhaktisiddhanta Saraswati Goswami. You are kindly preaching the message of Lord Chaitanyadeva and delivering the Western countries, which are filled with impersonalism and voidism.

Mangalacharan Prayers

Panca-tattva Maha-mantra

जय श्री कृष्ण चैतन्य, प्रभु नित्यानंद,
श्री अद्वैत, गदाधर, श्रीवास आदि गौर भक्त वृन्द ।।

(jaya) sri-krishna-caitanya prabhu nityananda
sri-advaita gadadhara srivasadi-gaura-bhakta-vrinda

I offer my respectful obeisances unto Sri Caitanya Mahaprabhu, Lord Nityananda, Sri Advaita, Gadadhara Pandit, Srivas Thakur, and all the devotees of Lord Caitanya.

Mangalacharan Prayers

HARE KRISHNA HARE KRISHNA KRISHNA KRISHNA HARE HARE
HARE RAMA HARE RAMA RAMA RAMA HARE HARE

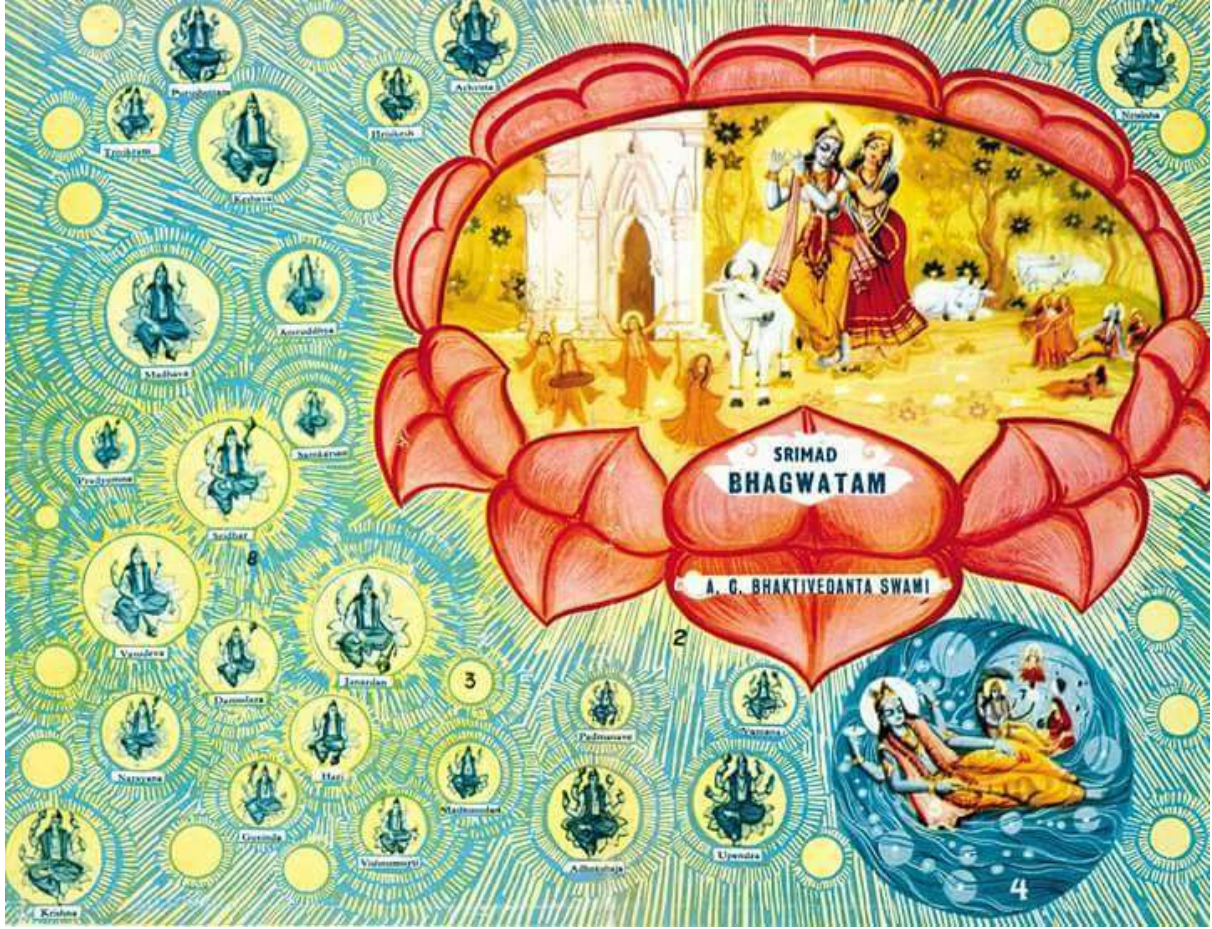
HARE KRISHNA HARE KRISHNA KRISHNA KRISHNA HARE HARE
HARE RAMA HARE RAMA RAMA RAMA HARE HARE

HARE KRISHNA HARE KRISHNA KRISHNA KRISHNA HARE HARE
HARE RAMA HARE RAMA RAMA RAMA HARE HARE

Om Namo Bhagavate Vāsudevāya

Om Namo Bhagavate Vāsudevāya

Om Namo Bhagavate Vāsudevāya

Mangalacharan Prayers

Srimad Bhagavatam Manglacharan

नारायणं नमस्कृत्य नरं चैव नरोत्तमम् ।
देवीं सरस्वतीं व्यासं ततो जयमुदीरयेत् ॥
(Śrīmad-Bhāgavatam 01.02.04)

nārāyaṇaṁ namaskṛtya
naraṁ caiva narottamam
devīṁ sarasvatīṁ vyāsaṁ
tato jayam udīrayet

Before reciting this Śrīmad-Bhāgavatam, which is the very means of conquest, one should offer respectful obeisances unto the Personality of Godhead, Nārāyaṇa, unto Nara-nārāyaṇa Ṛṣi, the supermost human being, unto mother Sarasvatī, the goddess of learning, and unto Śrīla Vyāsadeva, the author.

Mangalacharan Prayers

नष्टप्रायेष्वभद्रेषु नित्यं भागवतसेवया ।
भगवत्युत्तमश्लोके भक्तिर्भवति नैष्ठिकी ॥
(Śrīmad-Bhāgavatam 01.02.18)

naṣṭa-prāyeṣv abhadreṣu
nityaṁ bhāgavata-sevayā
bhagavaty uttama-śloke
bhaktir bhavati naiṣṭhikī

By regular attendance in classes on the Bhāgavatam and by rendering of service to the pure devotee, all that is troublesome to the heart is almost completely destroyed, and loving service unto the Personality of Godhead, who is praised with transcendental songs, is established as an irrevocable fact.

मूकं करोति वाचालं पङ्गुं लङ्घयते गिरिं ।
यत्कृपा तमहं वन्दे परमानन्द माधवम् ॥
(Caitanya-caritamrta Madhya-lila 17.80)

mūkaṁ karoti vācālaṁ
paṅguṁ laṅghayate girim
yat-kṛpā tam ahaṁ vande
paramānanda-mādhavam

The Supreme Personality of Godhead has the form of sac-cid-ānanda-vigraha — transcendental bliss, knowledge and eternity. I offer my respectful obeisances unto Him, who turns the dumb into eloquent speakers and enables the lame to cross mountains. Such is the mercy of the Lord.

ॐ तत् सत्

Om Tat Sat
Om Tat Sat
Om Tat Sat

From the beginning of creation, the three words oṁ tat sat were used to indicate the Supreme Absolute Truth. These three symbolic representations were used by brāhmaṇas while chanting the hymns of the Vedas and during sacrifices for the satisfaction of the Supreme.